July 30, 2019

CERTIFICATION

To Whom It May Concern:

I, Michael G. Hybl, Executive Director of the Nebraska Public Service Commission, hereby certify that the enclosed is a true and correct copy of the original order made and entered in the proceeding docketed MODF-13, on the 30th day of July 2019. The original order is filed and recorded in the official records of the Commission.

Please direct any questions concerning this order to Shana Knutson, Legal Counsel, at 402-471-3101.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of the Nebraska Public Service Commission, Lincoln, Nebraska, this 30th day of July 2019.

Sincerely,

Michael G. Hybl
Executive Director

MGH:lp

Enclosure

cc: Modular Housing Unit Manufacturers
    Nebraska Modular Housing Unit Dealers
    3rd Party Inspection Agencies

Ad Hoc Committee Members
BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the Commission, on its own motion, seeking to determine the seal fee amount for the Modular Housing Program.  Application No. MODF-13

ORDER OPENING DOCKET AND NOTICE OF HEARING

ENTERED: July 30, 2019

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby opens the above-captioned docket, on its own motion, to determine the seal fee for the Modular Home Program. Pursuant to Neb. Rev. Stat. 71-1559(4) (2012 Cum. Supp.), the Commission is directed to hold an annual hearing to determine the amount of the seal fee necessary to carry out the provisions of the Nebraska Uniform Standards for Modular Housing Units Act.

The Commission sets this matter for public hearing on Tuesday, August 27, 2019, at 11:00 a.m., in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and is hereby, opened to determine the seal fee for the Modular Housing Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, Tuesday, August 27, 2019, at 11:00 a.m. in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.
ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this 30th day of July, 2019.

COMMISSIONERS CONCURRING:

CRYSTAL LUCAS

DAVE McMAHON

ZIN SCHROEDER

Mary Reddis
Chair

ATTEST:

Michele HD
Executive Director