

# NEBRASKA

## PUBLIC SERVICE COMMISSION

COMMISSIONERS:

ROD JOHNSON  
CRYSTAL RHOADES  
MARY RIDDER  
TIM SCHRAM  
DAN WATERMEIER



July 30, 2019

### CERTIFICATION

To Whom It May Concern:

I, Michael G. Hybl, Executive Director of the Nebraska Public Service Commission, hereby certify that the enclosed is a true and correct copy of the original order made and entered in the proceeding docketed MODF-13, on the 30<sup>st</sup> day of July 2019. The original order is filed and recorded in the official records of the Commission.

Please direct any questions concerning this order to Shana Knutson, Legal Counsel, at 402-471-3101.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of the Nebraska Public Service Commission, Lincoln, Nebraska, this 30<sup>st</sup> day of July 2019.

Sincerely,

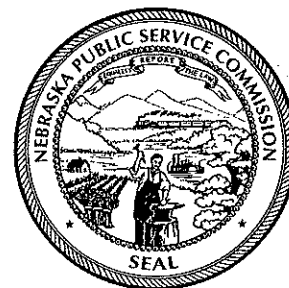
A handwritten signature in black ink that reads "Michael G. Hybl".

Michael G. Hybl  
Executive Director

MGH:lp

Enclosure

cc: Modular Housing Unit Manufacturers  
Nebraska Modular Housing Unit Dealers  
3<sup>rd</sup> Party Inspection Agencies



Ad Hoc Committee Members

Michael G. Hybl, Executive Director  
Public Service Commission

P.O. Box 94927

300 The Atrium, 1200 N Street  
Lincoln, Nebraska 68509

OFFICE 402-471-3101 FAX 402-471-0254

CONSUMER HOTLINE 800-526-0017

[psc.nebraska.gov](http://psc.nebraska.gov)

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

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BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the ) Application No. MODF-13  
Commission, on its own motion, )  
seeking to determine the seal ) ORDER OPENING DOCKET AND  
fee amount for the Modular ) NOTICE OF HEARING  
Housing Program. )  
 ) ENTERED: July 30, 2019

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby opens the above-captioned docket, on its own motion, to determine the seal fee for the Modular Home Program. Pursuant to Neb. Rev. Stat. 71-1559(4) (2012 Cum. Supp.), the Commission is directed to hold an annual hearing to determine the amount of the seal fee necessary to carry out the provisions of the Nebraska Uniform Standards for Modular Housing Units Act.

The Commission sets this matter for public hearing on **Tuesday, August 27, 2019, at 11:00 a.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and is hereby, opened to determine the seal fee for the Modular Housing Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, **Tuesday, August 27, 2019, at 11:00 a.m.** in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska.

SECRETARY'S RECORD, NEBRASKA PUBLIC SERVICE COMMISSION

Application No. MODF-13

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ENTERED AND MADE EFFECTIVE at Lincoln, Nebraska, this 30<sup>th</sup> day of July, 2019.

NEBRASKA PUBLIC SERVICE COMMISSION

COMMISSIONERS CONCURRING:

*Crystal L. Smith*  
*Paul ARSO*  
*Don Williams*  
*Tim Schram*

*Mary Riddis*

Chair

ATTEST:

*Michael S. Hill*

Executive Director