BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the 
Commission, on its own motion, 
seeking to determine the seal 
fee amount for the Modular 
Housing Program. 

APPLICATION NO. MODF-14 
ORDER OPENING DOCKET AND 
NOTICE OF HEARING 
ENTERED: August 25, 2020

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby 
opens the above-captioned docket, on its own motion, to determine 
the seal fee for the Modular Home Program. Pursuant to Neb. Rev. 
Stat. 71-1559(4) (2012 Cum. Supp.), the Commission is directed to 
hold an annual hearing to determine the amount of the seal fee 
necessary to carry out the provisions of the Nebraska Uniform 
Standards for Modular Housing Units Act.

The Commission sets this matter for public hearing on Tuesday, 
September 29, 2020, at 1:30 p.m., in the Commission Hearing Room, 
300 The Atrium Building, 1200 N Street, Lincoln, Nebraska and via 
videoconference. The link to the videoconference is as follows: 
http://tiny.cc/PSCWebex. The telephone bridge for the audio 

If auxiliary aids or reasonable accommodations are needed for 
attendance at the meeting, please call the Commission at (402) 
471-3101. For people with hearing/speech impairments, please call 
the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System 
at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice 
of at least seven days is needed when requesting an interpreter.

ORDER

IT IS THEREFORE ORDERED by the Nebraska Public Service 
Commission that the above-captioned docket be, and is hereby, 
opened to determine the seal fee for the Modular Housing Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, 
Tuesday, September 29, 2020, at 1:30 p.m. in the Commission Hearing 
Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska 
and via videoconference as set forth above.
September 2, 2020

CERTIFICATION

To Whom It May Concern:

I, Michael G. Hybl, Executive Director of the Nebraska Public Service Commission, hereby certify that the enclosed is a true and correct copy of the original order made and entered in the proceeding docketed MODF-14, on the 25th day of August 2020, and ratified on the 1st day of September, 2020. The original order is filed and recorded in the official records of the Commission.

Please direct any questions concerning this order to Shana Knutson, Legal Counsel, at 402-471-3101.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of the Nebraska Public Service Commission, Lincoln, Nebraska, this 1st day of September 2020.

Sincerely,

Michael G. Hybl
Executive Director

Enclosure

cc: Modular Housing Unit Manufacturers
    Nebraska Modular Housing Unit Dealers
    3rd Party Inspection Agencies

Ad Hoc Committee Members