

# SECRETARY'S RECORD, PUBLIC SERVICE COMMISSION

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## BEFORE THE NEBRASKA PUBLIC SERVICE COMMISSION

In the Matter of the ) APPLICATION NO. MODF-14  
Commission, on its own motion, )  
seeking to determine the seal ) ORDER OPENING DOCKET AND  
fee amount for the Modular ) NOTICE OF HEARING  
Housing Program. )  
) ENTERED: August 25, 2020

BY THE COMMISSION:

The Nebraska Public Service Commission (Commission) hereby opens the above-captioned docket, on its own motion, to determine the seal fee for the Modular Home Program. Pursuant to *Neb. Rev. Stat. 71-1559(4)* (2012 Cum. Supp.), the Commission is directed to hold an annual hearing to determine the amount of the seal fee necessary to carry out the provisions of the Nebraska Uniform Standards for Modular Housing Units Act.

The Commission sets this matter for public hearing on **Tuesday, September 29, 2020, at 1:30 p.m.**, in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska and via videoconference. The link to the videoconference is as follows: <http://tiny.cc/PSCWebex>. The telephone bridge for the audio connection is: 614-655-0003 Access Code 926 343 190.

If auxiliary aids or reasonable accommodations are needed for attendance at the meeting, please call the Commission at (402) 471-3101. For people with hearing/speech impairments, please call the Commission at (402) 471-0213 (TDD) or the Nebraska Relay System at (800) 833-7352 (TDD) or (800) 833-0920 (Voice). Advance notice of at least seven days is needed when requesting an interpreter.

### O R D E R

IT IS THEREFORE ORDERED by the Nebraska Public Service Commission that the above-captioned docket be, and is hereby, opened to determine the seal fee for the Modular Housing Program.

IT IS FURTHER ORDERED that a public hearing be scheduled for, **Tuesday, September 29, 2020, at 1:30 p.m.** in the Commission Hearing Room, 300 The Atrium Building, 1200 N Street, Lincoln, Nebraska and via videoconference as set forth above.

# NEBRASKA

## PUBLIC SERVICE COMMISSION

COMMISSIONERS:  
ROD JOHNSON  
CRYSTAL RHOADES  
MARY RIDDER  
TIM SCHRAM  
DAN WATERMEIER



September 2, 2020

### CERTIFICATION

To Whom It May Concern:

I, Michael G. Hybl, Executive Director of the Nebraska Public Service Commission, hereby certify that the enclosed is a true and correct copy of the original order made and entered in the proceeding docketed MODF-14, on the 25<sup>th</sup> day of August 2020, and ratified on the 1<sup>st</sup> day of September, 2020. The original order is filed and recorded in the official records of the Commission.

Please direct any questions concerning this order to Shana Knutson, Legal Counsel, at 402-471-3101.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of the Nebraska Public Service Commission, Lincoln, Nebraska, this 1<sup>st</sup> day of September 2020.

Sincerely,

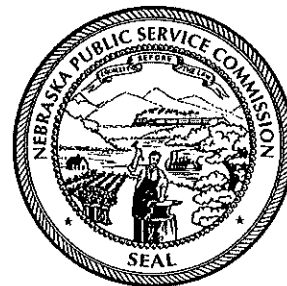
A handwritten signature in black ink, appearing to read "Michael G. Hybl".

Michael G. Hybl  
Executive Director

MGH:lp

Enclosure

cc: Modular Housing Unit Manufacturers  
Nebraska Modular Housing Unit Dealers  
3<sup>rd</sup> Party Inspection Agencies



Ad Hoc Committee Members

Michael G. Hybl, Executive Director  
Public Service Commission

P.O. Box 94927      OFFICE 402-471-3101    FAX 402-471-0254  
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